



*TRINITY
SUNDAY*

**COUNTRYSIDE
TRINITY CHURCH
June 15, 2025**

Pre-Service Music

Noah Davis

Welcome and Announcements

Liturgist

Call to Worship-Responsive

Liturgist: Not a day passes
that we see the work of your fingers,
the work of your wisdom, O God,
and do not feel awe.

**All: Sheep, birds, and fish,
you made with detail and care.**

Liturgist: And then you made us: each formed from the earth. **Fragile and strong,**

All: wise, with so much to learn,

Liturgist: we can't help but sing your praises.

All: Let us worship God!

Opening Prayer

Liturgist: Creator of everything that is and will be,
we rejoice in the craftiness of your wisdom.
She runs and plays, making all things new
day after day.

All: Our songs are filled with gratitude.

Liturgist: You shape our hearts with the love of Jesus
Christ, teaching us how to serve all who surround
us, how to stand up and speak up against injustice
and bigotry, how to flip the tables and wash the feet
of those who have hurt us the most.

All: Our songs are filled with gratitude.

Liturgist: Pour out your Holy Spirit on us. Guide us and lead
us in the truth, that we may have hope in the midst of
chaos and conviction in the midst of uncertainty.
May we one day join in the unending dance
with you, Maker, Shaper, Weaver, Creator, Christ,
and Holy Spirit. **Amen.**

*** Opening Hymn**

"O For a Thousand Tongues to Sing, #610 GTG

Congregation



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*** Call to Confession**

Liturgist

The triune God mercifully and graciously
invites us into a relationship of wholeness.
In humility and truth,
let us confess the sin
that keeps us from the life God intends.

*** Prayer of Confession**

Congregation

**Holy God, Father, Son, and Holy Spirit,
Mother, Lover, and Friend, one God in
Three Persons, mutual and whole, we
confess our relationships are not that way.
We have been too selfish; or we have given
too much; or we have accepted too little.
Our sin drives us away from one another
and from you. Forgive us and restore us.
Draw us close that we may know life
in all of its fullness.**

*** Time of Silence for Personal Prayers of Confession**

*** Assurance of Pardon**

Liturgist

God's love is poured out through the Holy Spirit.
This is love from God's own heart,
love that cleanses and renews.
This is good news!

In Jesus Christ we are forgiven!

*** Responding to Grace**

"Gloria Patri" #581 GTG

Congregation

Time With Young Disciples

Congregation

Prayer for Illumination

Liturgist

Holy, Holy, Holy One, guide us by the Spirit of truth
to hear the Word of life you speak, and to give all glory,
honor, and praise to your threefold name;
through Jesus Christ our Lord. **Amen.**



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1st Scripture Reading Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For while we were still weak, at the right time Christ died for the ungodly. Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But if our injustice serves to confirm the justice of God, what should we say? That God is unjust to inflict wrath on us? (I speak in a human way.) While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. This is The Word of the Lord. **Thanks Be To God.**



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Gospel Lesson

John 16:12-15

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you. So, you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father." Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. And when he comes, he will prove the world wrong about sin and righteousness and judgment: But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' about righteousness, because I am going to the Father and you will see me no longer; Then some of his disciples said to one another, "What does he mean by saying to us, 'A little while, and you will no longer see me, and again a little while, and you will see me'; and 'Because I am going to the Father'?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. They said, "What does he mean by this 'a little while'? We do not know what he is talking about." Jesus knew that they wanted to ask him, so he said to them, "Are you discussing among yourselves what I meant when I said, 'A little while, and you will no longer see me, and again a little while, and you will see me'? about judgment, because the ruler of this world has been condemned. "A little while, and you will no longer see me, and again a little while, and you will see me." On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. about sin, because they do not believe in me; Jesus answered them, "Do you now believe? The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them. "I did not say these things to you from the beginning, because I was with you. When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. This is The Word of the Lord. **Thanks Be To God.**

Sermon

"The Trinity: A Holy Mystery"

Rev. Nathaniel Asperger

Music Meditation

Noah Davis



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*** Sermon Hymn**

"Come, Holy Spirit, Heavenly Dove" GTG # 279

Congregation

Joys and Concerns

Call to Offering

*** Doxology**

Rev. Nathaniel Asperger

Rev. Nathaniel Asperger

*** Closing Hymn**

"My Hope is Built on Nothing Less" 353 GTG "

Congregation

*** Charge, Benediction**

Rev. Nathaniel Asperger

Postlude

"Christ Be Our Light"

Noah Davis



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ADORATION

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
2 The name of Je - sus charms our fears, and
3 Christ speaks, and lis - tening to his voice new
4 My gra - cious Mas - ter and my God, as -
5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease, sings mu - sic in the
life the dead re - ceive; the mourn - ful wak - en
sist me to pro - claim, to spread through all the
now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
sin - ner's ears, brings life, and health, and peace.
to re - joice; the poor in heart be - lieve.
earth a - broad the hon - ors of thy name.
saints a - bove, the church in earth and heaven.

SPANISH

1 *Mil voces para celebrar
a mi Libertador,
las glorias de su majestad,
los triunfos de su amor.*

KOREAN

1 만 입이 내게 있으면
그 입 다 가지고
내 구주 주신 은총을
늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;
Korean trans. The United Methodist Korean Hymnal Committee, 2001
MUSIC: Carl Gottlieb Gläser, 1828; arr. Lowell Mason, 1839
Spanish Trans. © 1989 The United Methodist Publishing House (admin. The Copyright Company)
Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

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SERVICE MUSIC

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

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GIFT OF THE HOLY SPIRIT

Come, Holy Spirit, Heavenly Dove 279

1 Come, Ho - ly Spir - it, heaven - ly Dove,
2 In vain we tune our for - mal songs;
3 Dear Lord, and shall we ev - er live
4 Come, Ho - ly Spir - it, heaven - ly Dove,

with all thy quick - ening powers; kin - dle a flame of
in vain we strive to rise; ho - san - nas lan - guish
at this poor dy - ing rate? Our love so faint, so
with all thy quick - ening powers; come, shed a - broad a

sa - cred love in these cold hearts of ours.
on our tongues, and our de - vo - tion dies.
cold to thee, and thine to us so great!
Sav - ior's love, and that shall kin - dle ours.

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In contrast with many hymns to the Holy Spirit, this one is notable for being in the plural, a valuable reminder that the Holy Spirit has been bestowed on the whole Church, not just on a few individuals. The tune was composed for "Jesus, the Very Thought of Thee" (no. 629).

TEXT: Isaac Watts, 1707, alt.
MUSIC: John Bacchus Dykes, 1866, alt.

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CHRIST'S RETURN AND JUDGMENT

My Hope Is Built on Nothing Less 353

1 My hope is built on noth-ing less than Je-sus' blood and
2 When dark-ness seems to hide his face, I rest on his un -
3 His oath, his cov - e - nant, his blood sup - port me in the
4 When he shall come with trum-pet sound, O may I then in

right - teous-ness; I dare not trust the sweet-est frame, but
chang-ing grace; in ev - ery high and storm - y gale, my
whelm-ing flood; when all a - round my soul gives way, he
him be found, dressed in his right - teous - ness a - lone, fault -

Refrain

whol-ly lean on Je - sus' name.
an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all
then is all my hope and stay.
less to stand be - fore the throne.

oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.

This hymn develops the imagery of Jesus' remark (Matthew 7:24-27/Luke 6:47-49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.

TEXT: Edward Mote, c. 1834, alt.
MUSIC: William Batchelder Bradbury, 1863, alt.

SOLID ROCK
LM with refrain

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CHRIST BE OUR LIGHT

Refrain

Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

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