

September 21, 2025

Pre-Service Music Noah Davis

Welcome and Announcements Liturgist

<u>Prelude</u> Noah Davis

Choir Introit

<u>Call to Worship-</u>Responsive

Liturgist: Remember, O people, the needs of the poor

and the suffering of the downtrodden,

and hold to account all who are in high positions,

All: for God our Savior

desires everyone to know the truth that they are loved.

Liturgist: God will raise the poor from the dust

and make them sit with princes.

All: So let us offer supplications,

prayers, intercessions,

and thanksgivings for everyone,

Liturgist: for the Lord is high above all nations,

yet nothing is below God's notice.

All: There is one God;

and in Christ Jesus one mediator between God and humankind, who gave himself a ransom for all.

Praise the Lord!

Opening Prayer Liturgist

Great God, maker and reconciler of the earth and all that dwells here, champion of the poor, who humbles the proud, draw all people into new unity with you. May we know to whom we belong and act faithfully to care for what you have entrusted to us. Help us all, O God of our salvation, for the glory of your name. **Amen.**

* Opening Hymn

"This Is My Song" 340 GTG

Congregation



September 21, 2025

<u>Call to Confession</u> Liturgist

Jesus Christ gave himself as a ransom for all who fall short of the goodness of God. Trusting in God's mercy, let us turn to God and make our confession.

* Prayer of Confession

Congregation

Holy God,
we confess that we are too concerned
with our own peace.
We seek the comfort of silence,
and ignore the cries of the oppressed.
We are inwardly focused,
missing your call
to serve the world in justice and love.
Forgive us, O God.
Equip us to fulfill your will for a world
in which all know dignity
and all are treated with equity,
as your beloved children.

* Time of Silence for Personal Prayers of Confession

*Assurance of Pardon Liturgist

God our Judge is also our Savior. The good news is sure:

in Jesus Christ, we are forgiven.

*Responding to Grace "Gloria Patri" #581 GTG Congregation

Time With Young Disciples

Rev. Nathaniel Asperger

<u>Prayer for Illumination</u> Liturgist

Faithful God, how blessed are those who hunger and thirst for righteousness. Sanctify us by your Word and Spirit so that we may glorify you in the company of the faithful; through Jesus Christ our Lord. **Amen.**



September 21, 2025

Rev Nathaniel Asperder

1st Scripture Reading

Deuteronomy 10:17-21

For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him you shall serve; to him you shall hold fast; and by his name you shall swear. He is your praise; he is your God who has done for you these great and awesome things that your own eyes have seen. This is The Word of the Lord. **Thanks Be To God.**

Anthem CTC Choir

Gospel Lesson Matthew 7:24-29

"Everyone, then, who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!" Now when Jesus had finished saying these words, the crowds were astounded at his teaching, for he taught them as one having authority and not as their scribes. This is The Word of the Lord. **Thanks Be To God.**

"Praying for a Nation"

<u> Jermon</u>	Fraying for a Nation	Nev. Nathamer Asperger
Music Meditation		Noah Davis
* <u>Sermon Hymn</u>	"To God Be the Glory" 643 GTG	Congregation
Joys and Concerns		
Call to Offering		Rev. Nathaniel Asperger
* <u>Doxology</u>		Congregation
* Closing Hymn	"For the Healing of the Nations" 346 GTG	Congregation
* Charge, Benediction		Rev. Nathaniel Asperger
<u>Postlude</u>	"Jesus, Lord to Me"	Noah Davis

Sermon



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THE LIFE OF THE NATIONS



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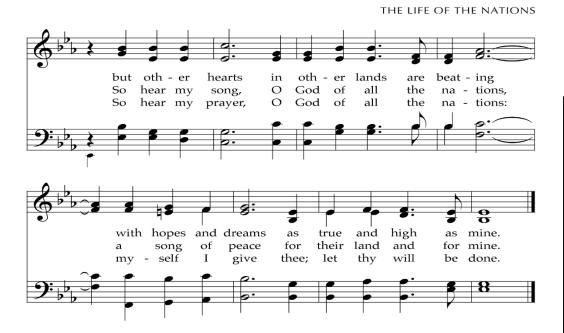
The first two stanzas of this hymn were written between the 20th century's two world wars and focus on the theme of international peace. The third stanza, by another author and added later, uses the language of the Lord's Prayer to voice a distinctly Christian perspective.

TEXT: Stanzas 1–2, Lloyd Stone; stanza 3, Georgia Harkness, alt.
MUSIC: Jean Sibelius, 1899; arr. The Hymnal, 1933, alt.
Text St. 1–2 © 1934, ren. 1962 The Lorenz Corp.; St. 3 © 1964 The Lorenz Corp.
Music Arr. © 1933, ren. 1961 The Presbyterian Board of Christian Education (admin. Westminster John Knox Press)

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TEXT: Trad. liturgical text MUSIC: Henry W. Greatorex, 1851 GLORIA PATRI (Greatorex)



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ADORATION



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This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

TEXT: Fanny Jane Crosby, 1875 MUSIC: William Howard Doane, 1875 TO GOD BE THE GLORY



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346 For the Healing of the Nation

346 For the Healing of the Nations

1 For the heal - ing of the na - tions, Lord, we pray Lead us for - ward in - to free - dom; from de spair your 3 All 1et it the

3 All that kills a - bun-dant liv - ing, let it from the 4 You, Cre - a - tor God, have writ - ten your great name on



cord; one for just and qual shar - ing re - deemed from and ha - tred, world lease. that. re war earth be banned: pride of sta tus, race, or school - ing, kind; your like - ness, ing



of the things that earth af fords; a of come and go peace. Show how through plan. that ob dog - mas scure your In our com - mon life of Christ mind, bring the to that by re our



love in ac tion help us rise and pledge our word. good - ness care and will die and hope in - crease. fear life's brief quest for tice may we low span. sponse and vice earth its des may find.

The first line of this text quotes the declared purpose of the leaves of the tree of life growing beside the river of life in the heavenly Jerusalem (Revelation 22:2). The hymn continues by identifying some of the many ways we are called to share with God in this healing work.

TEXT: Fred Kaan, 1965 MUSIC: John Francis Wade, c. 1750; harm. Hymns Ancient & Modern, 1861 Text © 1968 Hope Publishing Company ST. THOMAS (Wade)

Sung to tune of #619 GTG



September 21, 2025

JESUS, LORD TO ME



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