



COUNTRYSIDE TRINITY CHURCH *November 2, 2025*

Pre-Service Music

Noah Davis

Welcome and Announcements

Pastor

Prelude

Noah Davis

Choir Introit

Call to Worship

Pastor

Leader: In Christ we have also obtained an inheritance,
having been destined according to the purpose
of the one who accomplishes all things
according to his counsel and will.

**All: Praise the Lord! Sing to the Lord a new song;
sing praise in the assembly of the faithful.**

Leader: So that we, who were the first
to set our hope on Christ,
might live for the praise of his glory.

**All: Praise the Lord! Sing to the Lord a new song;
sing praise in the assembly of the faithful.**

Leader: For the Lord takes pleasure in his people;
he adorns the humble with victory.
Let the faithful exult in glory;

**All: Praise the Lord! Sing to the Lord a new song;
sing praise in the assembly of the faithful.**

Leader: The holy ones of the Most High
shall receive the kingdom
and possess it forever, forever and ever.

**All: Praise the Lord! Sing to the Lord a new song;
sing praise in the assembly of the faithful.**



COUNTRYSIDE TRINITY CHURCH

November 2, 2025

*** Opening Hymn**

"Shall We Gather At The River" – 3 Verses With Refrain

Congregation

Opening Prayer

Pastor

Father of glory, Lord Jesus Christ, Sanctifying Spirit,
grant us a spirit of wisdom and revelation
so we may come to know you and the
inheritance we have in you: redemption
as God's own people, to God's praise
and glory. With the eyes of our hearts enlightened,
may we know the hope to which God has called us
and the riches of God's glorious inheritance
among the saints, in whose joyful company
we hope one day to take our place. **Amen.**

Call to Confession

Pastor

The redeeming love of God in Jesus Christ
extends from generation to generation,
keeping us in life and in death and in life everlasting.
Together, let us seek God's forgiveness.

*** Prayer of Confession**

Congregation

**God of the ages, as we remember the saints
who have gone before us, we are grateful
for their witness and humbled by their example.
Though they have marked well the path of
faith, following in that way is hard for us.
We drift and waver. We resist and rebel.
Remind us that the saints before us
were not perfect, just forgiven, and saved
by grace. We ask for that forgiveness,
and we pray for the courage to trust in
that grace; through Jesus Christ our Lord. Amen.**

*** Time of Silence for Personal Prayers of Confession**



COUNTRYSIDE TRINITY CHURCH *November 2, 2025*

***Assurance of Pardon**

Pastor

The hope to which we are called
is the glorious inheritance of all the saints,
the immeasurable greatness of God's power
for us who believe. This is good news!

In Jesus Christ we are forgiven!

***Responding to Grace**

"Gloria Patri" #581 GTG

Congregation

Time With Young Disciples

Rev. Nathaniel Asperger

Prayer for Illumination

Pastor

Holy God, our hope and strength,
by the power of your Spirit
prepare the way in our hearts
for the coming of your Word,
so that we may see the glorious signs
of your promise fulfilled;
through Jesus Christ our Lord. **Amen.**

Special Music

"When the Saints Go Marching In"

Asher Neville

Meditation

Singing with the Saints

*** Hymn**

"The Church In The Wildwood"

Congregation

3 Verses

*** Hymn**

"The Old Time Religion"

Congregation

4 Verses

Meditation

Music Meditation

Noah Davis



COUNTRYSIDE TRINITY CHURCH *November 2, 2025*

Affirmation of Faith

Congregation

Out of Israel, God in due time raised up Jesus.
His faith and obedience were the response
of the perfect child of God.
He was the fulfillment
of God's promise to Israel,
the beginning of the new creation,
and the pioneer of the new humanity.
He gave history its meaning and direction
and called the church to be his servant
for the reconciliation of the world.

Adapted from the Confession of 1967, 9.19

Candle Lighting

Litany of Remembrance and Thanksgiving

Celebration of the Lord's Supper

Rev. Nathaniel Asperger

Invitation to the Table Prayer of Great Thanksgiving
The Words of Blessing for the Bread and the Cup
The Lord's Prayer

Call to Offering

Rev. Nathaniel Asperger

*** Doxology**

Congregation

*** Closing Hymn**

"Blest Be the Tie That Binds" 306 GTG

Congregation

*** Charge, Benediction**

Rev. Nathaniel Asperger

Postlude

"Jesus, We Just Want To Thank"

Noah Davis



COUNTRYSIDE TRINITY CHURCH

November 2, 2025

SHALL WE GATHER AT THE RIVER

Shall we gather at the river, where bright angel feet have trod; with its crystal tide forever flowing by the throne of God?

Yes, we'll gather at the river, the beautiful, the beautiful river, gather with the saints at the river that flows by the throne of God.

Ere we reach the shining river, lay we every burden down; grace our spirits will deliver, and provide a robe and crown.

Yes, we'll gather at the river, the beautiful, the beautiful river, gather with the saints at the river that flows by the throne of God.

Soon we'll reach the shining river, soon our pilgrimage will cease; soon our happy hearts will quiver with the melody of peace.

Yes, we'll gather at the river, the beautiful, the beautiful river, gather with the saints at the river that flows by the throne of God.

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COUNTRYSIDE TRINITY CHURCH

November 2, 2025

SERVICE MUSIC

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

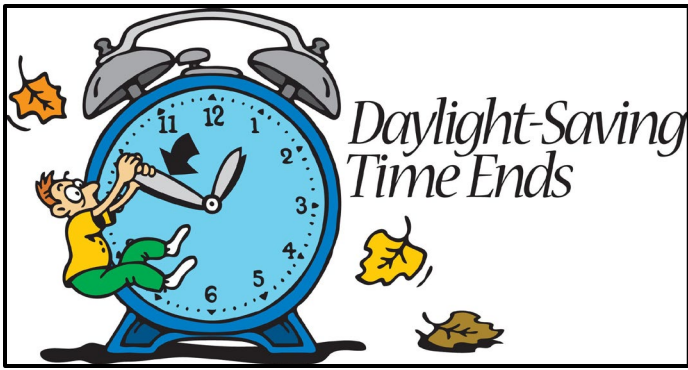
gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

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COUNTRYSIDE TRINITY CHURCH *November 2, 2025*

THE CHURCH IN THE WILDWOOD

There's a church in the valley by the wildwood, no lovelier spot in the dale; no place is so dear to my childhood as the little brown church in the vale.

O come, come, come, come, come to the church in the wildwood, O come to the church in the vale; no spot is so dear to my childhood as the little brown church I the vale.

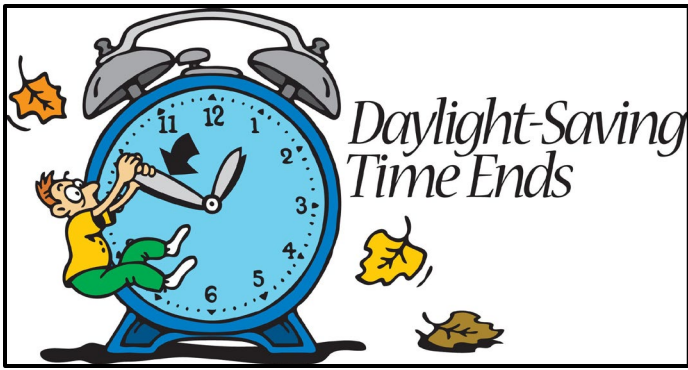
How sweet on a clear Sabbath morning, to list to the clear-ringing bell; its tones so sweetly are calling, O come to the church in the vale.

O come, come, come, come, come to the church in the wildwood, O come to the church in the vale; no spot is so dear to my childhood as the little brown church I the vale.

From the church in the valley by the wildwood, when day fades away into night. I would fain from this spot of my childhood wig my way to the mansions of light.

O come, come, come, come, come to the church in the wildwood, O come to the church in the vale; no spot is so dear to my childhood as the little brown church I the vale.

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COUNTRYSIDE TRINITY CHURCH

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THE OLD-TIME RELIGION

'Tis the old-time religion, 'Tis the old-time religion, 'Tis the old-time religion, and it's good enough for me.

It was good for our mothers, it was good for our mothers, it was good enough for our mothers, and it's good enough for me.

It has saved our fathers, it has saved our fathers, it has saved our fathers, and it's good enough for me.

It was good for the Hebrew children, it was good for the Hebrew children, it was good for the Hebrew children, and it's good enough for me.

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COUNTRYSIDE TRINITY CHURCH *November 2, 2025*

THE CHURCH

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
2 Be - fore our *Fa - ther's throne we pour our
3 We share our mu - tual woes; our mu - tual
4 When we are called to part, it gives us
5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
ar - dent prayers. Our fears, our hopes, our
bur - dens bear. And of - ten for each
in - ward pain; but we shall still be
shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
aims are one, our com - forts and our cares.
oth - er flows the sym - pa - thiz - ing tear.
joined in heart, and hope to meet a - gain.
friend - ship reign through all e - ter - ni - ty.

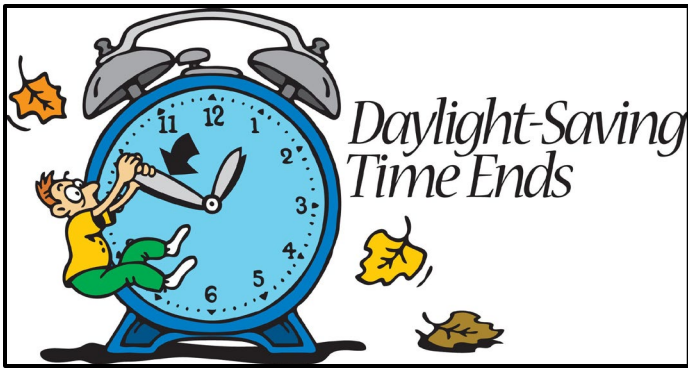
*Or "Maker's"

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Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

TEXT: John Fawcett, 1782
MUSIC: Johann Georg Nägeli, 1828; arr. Lowell Mason, 1845

DENNIS
SM



COUNTRYSIDE TRINITY CHURCH

November 2, 2025

JESUS WE JUST WANT TO THANK YOU

**JESUS WE JUST WANT TO THANK YOU,
JESUS WE JUST WANT TO THANK YOU,
JESUS WE JUST WANT TO THANK YOU,
THANK YOU FOR BEING SO GOOD.**

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