Sunday, July 10, 2022



Photo Credit to Brian Wellwood, Photographer Lake of the Clouds, Upper Peninsula of Michigan

Pre-Service Music

Prelude

Andy Glynn

Welcome and Announcements

Liturgist, Kathy Loviska

Andy Glynn

Congregational Introit

"Let Justice Flow Like Streams"

Congregation

Call To Worship-Responsive

Liturgist

Liturgist: People of God,

what are we here to do?

All: To love the Lord our God

with heart and soul, strength and might.

Liturgist: What are we here to do?

All: To love our neighbors as ourselves.

* <u>Opening Hymn</u> "Come Sing, O Church, in Joy! Congregation

* <u>Call to Confession</u> Liturgist

* <u>Prayer of Confession</u> Liturgist

Unison: Gracious God,

Jesus tells us that our lives are enriched by loving you and loving our neighbors. We confess that love is hard for us. We are too selfish or too pessimistic, too hollow or too hardened, or just too tired to give ourselves to love's demands.

Forgive our arrogance and our listlessness.
Cleanse our hearts that we might find the strength to do what love requires and the grace to receive what love has to give.
We pray in the name of Jesus, whose love has no boundary.
Amen.

Sunday, July 10, 2022



* Time of Silence for Personal Prayers of Confession

Declaration of Forgiveness

* Glory to God Whose Goodness Shines on Me

Congregation

1st Scripture Reading

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said.

"Jeroboam shall die by the sword, and Israel must go into exile away from his land."

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

Sunday, July 10, 2022



'Now therefore hear the word of the LORD.

You say, "Do not prophesy against Israel,
and do not preach against the house of Isaac."

Therefore, thus says the LORD:
"Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land."

2nd Scripture Reading

Luke 10:25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

<u>Sermon</u> Pastor Jane Young

* Sermon Hymn

"Jesu, Jesu, Fill Us with Your Love"

Congregation

Sunday, July 10, 2022



Celebration of the Lord's Supper

Communion Hymn "Come to the Table of Grace" Invitation to the Table Prayer of Great Thanksgiving and the Lord's Prayer The Words of Blessing for the Bread and the Cup

You are invited to partake of the elements as instructed by the pastor.

First the bread by removing the top layer of plastic,

And then, following the Words of Institution around the cup,

by removing the next layer of foil.

Please dispose of each properly when you leave the service.

Call to Offering

Prayer of Dedication

* Doxology

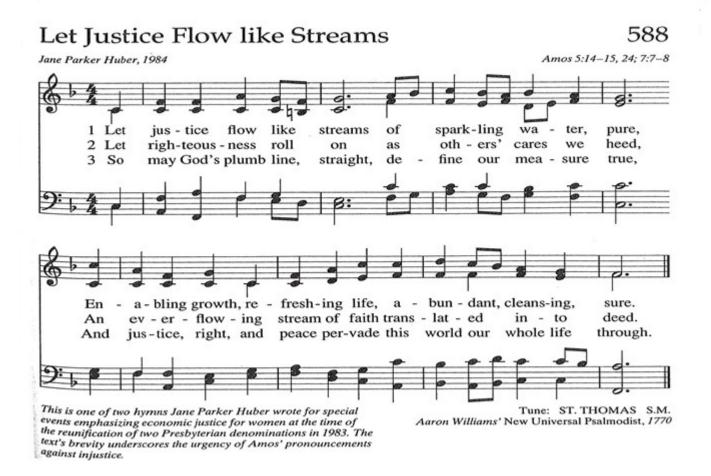
* <u>Closing Hymn</u> "O for a World" Congregation

Charge and Benediction

<u>Postlude</u> Andy Glynn

Sunday, July 10, 2022





Sunday, July 10, 2022



THE CHURCH

305 Come Sing, O Church, in Joy!



This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

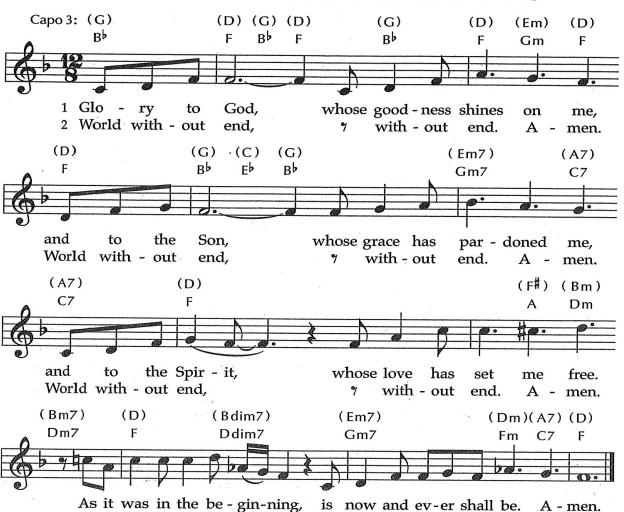
TEXT: Brian Dill, 1988 MUSIC: John Darwall, 1770 Text © 1989 Brian Dill DARWALL'S 148TH 6.6.6.6.8.8

Sunday, July 10, 2022



SERVICE MUSIC

Glory to God,
Whose Goodness Shines on Me



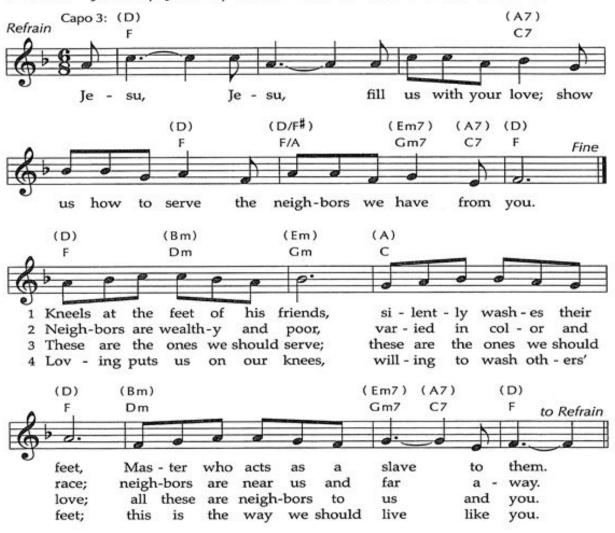
TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008 MUSIC: Paul M. Vasile, 2008 Text Adapt. and Music © 2008 Paul M. Vasile GLORY TO GOD (Vasile)

Sunday, July 10, 2022



IESUS CHRIST: PASSION AND DEATH

203 Jesu, Jesu, Fill Us with Your Love

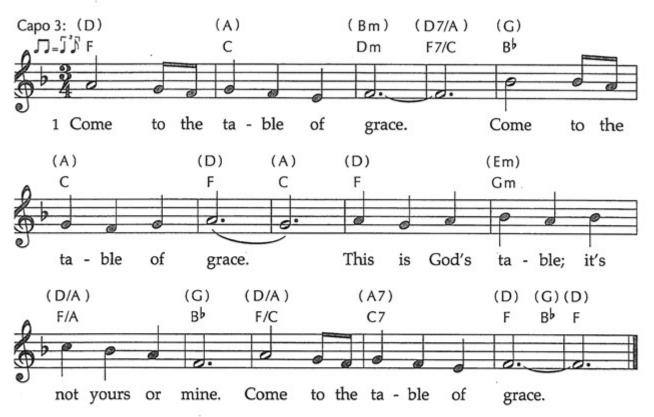


Text: Tom Calvin, 1969; rev. 1997, alt., Music: Ghanaian folk melody; adapt. Tom Colvin, 1963; arr. Jane Marshall, 1982; Text and Music © 1969 Hope Publishing Company; Music Arr. © 1982 Hope Publishing Company; All rights reserved. Reprinted under One License #736146-A

Sunday, July 10, 2022



Come to the Table of Grace 507



- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

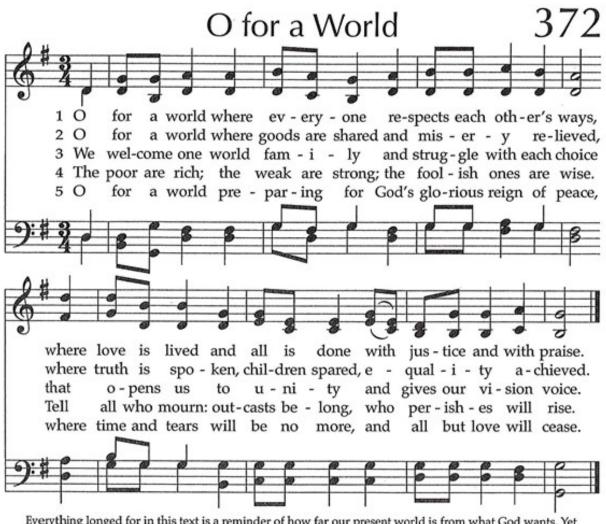
The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

XT and MUSIC: Barbara Hamm, 2008 xt and Music © 2008 Hope Publishing Company TABLE OF GRACE 7.7.10.7

All rights reserved. Reprinted under One License #736146-A

Sunday, July 10, 2022





Everything longed for in this text is a reminder of how far our present world is from what God wants. Yet this is not just wishful thinking; it is a call to action, a summons to participate in the fulfillment of God's desire for all earth's people to live in radical shalom.

TEXT: Miriam Therese Winter, 1987 MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839 Text © 1990 Medical Mission Sisters AZMON CM

All rights reserved. Reprinted under One License #736146-A